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| **D.Y.Patil Medical College, Kolhapur** | | | | | | | |
| **Department of Medicine** | | | | | | | |
| **Time Table of Postgraduate Programme** | | | | | | | |
| **For 1 July 2015 to 31 July 2015** | | | | | | | |
| **DAYS** | **PG ACTIVITY** | **DATE** | **TOPICS** | | **PRESENTING PG STUDENT** | | **MODERATOR** |
| **MON** | **Journal Club** | **6/7/2015** |  | | **Dr. Kunal** | | **Dr. R R Mane** |
| **13/7/2015** | **Dr Babasaheb** | | **Dr G G Harshe** |
| **20/7/2015** | **Dr Vevek** | | **Dr R N Kadam** |
| **27/7/2015** | **Dr Naveen** | | **Dr S K Jotkar** |
| **TUE** | **Clinical Long Case Presentation** | **7/7/2015** |  | | **Dr. Anup** | | **Dr V R Wagh/**  **Dr R R Mane** |
| **14/7/2015** | **Dr Vaibhav** | | **Dr R N Kadam/**  **Dr R R Mane** |
| **21/7/2015** | **Dr Lalith** | | **Dr K Aurangabadkar/**  **Dr RJ Khyalappa** |
| **28/7/2015** | **Dr Pratiek** | | **Dr S K Jotkar/**  **Dr G G Harshe** |
| **THUR** | **Seminar** | **2/7/2015** | **Endocrine Hypertension** | | **Dr Ashit** | | **Dr G G Harshe** |
| **9/7/2015** | **Newer Therapies for Diabetes** | | **Dr. Rohit** | | **Dr. R R Mane** |
| **16/7/2015** | **NAFLD** | | **Dr. Vaibhav** | | **Dr. V R Wagh** |
| **23/7/2015** | **Rational Choice of antibiotics in Pneumonia** | | **Dr Purushottam** | | **Dr. R N Kadam** |
| **30/07/2015** | **Blood component therapy** | | **Dr Anup** | | **Dr S K Jotkar** |
| **SAT** | **Clinical Short Case Presentation** | **4/7/2015** |  | | **Dr Mrinal** | | **Dr V R Wagh** |
| **11/7/2015** | **Dr Rohit** | | **Dr R R Mane** |
| **25/7/2015** | **Dr Vevek** | | **Dr R Khyalappa** |
| **Note :\* All other faculty requested to attend teaching program.   \* Concerned PG Students to select journal review topics in consultation with moderator one week prior.** | | | | | | | |
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| C.C : 1) To Dean, D Y Patil Medical College & Hospital, Kolhapur. | | | | |  |  | |
| 2) All Faculty, Dept. Of Medicine, D Y Patil Medical College, Kolhapur. | | | | |  |  | |
| 3) All PG Students | |  | |  |  | **Dr. R.J Khyalappa** | |
| 4) PG notice Board | |  | |  |  | **Professor & HOD** | |